



January 16, 2023

**National Stock Exchange of India Limited**

Exchange Plaza, C-1, G Block  
Bandra Kurla Complex, Bandra (E)  
Mumbai 400 051  
Scrip Code – TATACONSUM

**BSE Limited**

Phiroze Jeejeebhoy Towers  
Dalal Street  
Mumbai 400001  
Scrip Code - 500800

**The Calcutta Stock Exchange Limited**

7 Lyons Range  
Kolkata 700 001  
Scrip Code – 10000027 (Demat)  
27 (Physical)

**Sub: Intimation of schedule of Conference Call pertaining to Financial Results**

Dear Sir/Madam,

Pursuant to Regulation 30(6) of the SEBI (Listing Obligations and Disclosure Requirements) Regulations, 2015 (“Listing Regulations”), we wish to inform you that a Conference Call in respect of the Financial Results of the Company for the quarter and period ended December 31, 2022, is scheduled on **Friday, February 3, 2023, at 02:00 P.M. (IST)**, detail of such conference call is enclosed herewith.

Please refer to the link: <https://www.tataconsumer.com/investor/events-calendar> for the detailed schedule of the Analyst meet/call and for any subsequent changes in the Schedule.

We request you to take this on record and to treat the same as compliance with the applicable provisions of the Listing Regulations.

Yours Sincerely,  
For **Tata Consumer Products Limited**

**Neelabja Chakrabarty**  
**Company Secretary & Compliance Officer**  
*Encl.: as above*

**TATA CONSUMER PRODUCTS LIMITED**

11/13 Botawala Building 1<sup>st</sup> Floor Office No 2-6 Horniman Circle Fort Mumbai 400 001 India  
Tel: 91-22-6121-8400 | Fax: 91-22-61218499  
Registered Office: 1, Bishop Lefroy Road, Kolkata – 700 020  
Corporate Identity Number (CIN): L15491WB1962PLC031425  
Email: investor.relations@tataconsumer.com  
Website: www.tataconsumer.com



is pleased to invite you to the

## **Q3FY23 Results Conference Call**

of

# **Tata Consumer Products Limited**

Represented by

**Mr. Sunil D'Souza**, Managing Director and CEO

**Mr. L. Krishna Kumar**, Executive Director and Group CFO

**Mr. Ajit Krishnakumar**, COO

**Ms. Nidhi Verma**, Head - IR and Corporate Communications

on

**Friday, February 3, 2023**

**at 14:00 hrs India Time**

### **Webcast link:**

Copy this URL in your browser: [Link](#)

### **Diamond Pass registration link:**

Copy this URL in your browser: [Link](#)

### *Call Co-ordinator:*

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### *For any clarification, please contact:*

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